



SURVEYOR LOCATION REPORT

THIS REPORT IS DESIGNED FOR USE BY A TITLE INSURANCE COMPANY WITH RESIDENTIAL LOAN POLICIES. NO CORNER MARKERS WERE SET AND THE LOCATION DATA HEREIN IS BASED ON LIMITED ACCURACY MEASUREMENTS. THEREFORE, NO LIABILITY WILL BE ASSUMED FOR ANY USE OF THE DATA FOR CONSTRUCTION OF NEW IMPROVEMENTS OR FENCES.

PROPERTY ADDRESS: 3627 STATE ROAD 8, AUBURN, IN 46706
 PROPERTY DESCRIPTION: 7.134 ACRE TRACT DOC. #10603287 - CURRENT DEED WITH INCORRECT LEGAL DESCRIPTION DOC. #10903325
 CLIENT ID. NO.: NA

JOHNSON
 DOC. #20603288

REAL ESTATE DESCRIPTION

AS RECORDED IN DOCUMENT NUMBER 20603287 WITHIN THE OFFICE OF THE RECORDER OF DEKALB COUNTY, INDIANA:

A PART OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP THIRTY-FOUR (34) NORTH, RANGE THIRTEEN (13) EAST, SECOND PRINCIPAL MERIDIAN, UNION CIVIL TOWNSHIP, DEKALB COUNTY, INDIANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A HARRISON MONUMENT MARKING THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION 34; THENCE SOUTH 87° 56' 45" EAST (AN ASSUMED BEARING AND BASIS OF ALL BEARINGS TO FOLLOW IN THIS DESCRIPTION), 305.00 FEET ON AND ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER (1/4) TO A 5/8 INCH REBAR WITH CAP MARKED "KLINE 50366" MARKING THE NORTHEAST CORNER OF A 0.718 ACRE TRACT OF REAL ESTATE AS DESCRIBED TO NATIONAL OIL AND GAS, INC. BY WARRANTY DEED DATED OCTOBER 30, 1996 AND RECORDED IN DEED RECORD 215 AT PAGE 501 IN THE OFFICE OF THE RECORDER OF DEKALB COUNTY, INDIANA, AND POINT BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 02° 03' 15" WEST, 208.67 FEET ON AND ALONG THE LAST LINE OF SAID 0.718 ACRE TRACT TO A 5/8 INCH REBAR WITH CAP MARKED "KLINE 50366" MARKING THE SOUTHEAST CORNER OF SAID TRACT AND BEING A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF STATE ROAD NO. 8 AS DESCRIBED TO THE STATE OF INDIANA BY WARRANTY DEED DATED JANUARY 19, 1990 AND RECORDED IN DEED RECORD 196 AT PAGE 230 IN SAID RECORDER'S OFFICE; THENCE SOUTHEASTERLY ON AND ALONG SAID NORTHERLY RIGHT OF WAY LINE OF STATE ROAD NO. 8 THE FOLLOWING FOUR (4) COURSES AND DISTANCES:
 SOUTH 53° 26' 14" EAST, 89.87 FEET TO A CONCRETE RIGHT OF WAY MONUMENT;
 SOUTH 66° 17' 05" EAST, 46.15 FEET TO A CONCRETE RIGHT OF WAY MONUMENT;
 SOUTH 53° 00' 00" EAST, 305.89 FEET TO A CONCRETE RIGHT OF WAY MONUMENT; AND
 SOUTH 41° 41' 24" EAST, 101.98 FEET TO A CONCRETE RIGHT OF WAY MONUMENT; THENCE SOUTH 37° 00' 00" WEST, 20.00 FEET TO A MAG NAIL ON THE "PLAN" CENTERLINE OF STATE ROAD NO. 8 PER INDIANA DEPARTMENT OF TRANSPORTATION PLAN AND PROFILE ST-PROJECT NO. 3817 DATED MAY 9, 1990, THENCE SOUTH 53° 00' 00" EAST, 310.80 FEET ON AND ALONG SAID "PLAN" CENTERLINE OF STATE ROAD NO. 8 TO A RAILROAD SPIKE; THENCE NORTH 02° 23' 17" EAST, 719.94 FEET TO A RAILROAD RAIL POST ON AFORESAID NORTH LINE OF THE NORTHWEST QUARTER (1/4); THENCE NORTH 87° 56' 45" WEST, 685.70 FEET ON AND ALONG SAID NORTH LINE OF THE NORTHWEST QUARTER (1/4) TO THE POINT OF BEGINNING, CONTAINING 7.134 ACRES.

- LEGEND**
- ← POLE ANCHOR
 - ⊕ UTILITY POLE
 - ⊠ ELECTRIC METER
 - ⊠ TELEPHONE BOX
 - ⊠ LP VALVE
 - ⊠ AIR CONDITIONER
 - ⊕ WELL

- MONUMENT LEGEND**
- "C" ~ 5/8" REBAR FOUND
 - "D" ~ 5/8" REBAR FOUND
 - "E" ~ IRON RAIL FOUND 27.0N.
 - "F" ~ IRON RAIL FOUND
 - "G" ~ CONCRETE RIGHT OF WAY MARKER FOUND
 - "H" ~ CONCRETE RIGHT OF WAY MARKER FOUND

TITLE CO.: NEAR NORTH TITLE GROUP

I HEREBY CERTIFY TO THE PARTIES NAMED ABOVE THAT THE REAL ESTATE DESCRIBED HEREIN WAS INSPECTED UNDER MY SUPERVISION ON THE DATE INDICATED AND THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS REPORT CONFORMS WITH THE REQUIREMENTS CONTAINED IN SECTIONS 27 THROUGH 29 OF 365 IAC 1-12 FOR A SURVEYOR LOCATION REPORT. THE ACCURACY OF ANY FLOOD HAZARD STATEMENT SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP.

DATE OF SURVEY: 02/06/2013
 REPORT JOB NUMBER: 22-510
 PROPOSED BUYER: NA
 PROPOSED LENDER: NA

PRELIMINARY

ANGELA D. WALLACE, PS LS21200016

THIS SURVEY IS VALID ONLY WITH ORIGINAL SIGNATURE AND SEAL, FULL PAYMENT OF INVOICE, AND COMPLETE WITH ALL PAGES OF SURVEY. THE INFORMATION SHOWN ON THE SURVEY DOCUMENTS IS INTENDED FOR THIS TRANSACTION ONLY AS DATED ON SAID SURVEY DOCUMENTS. ANY REUSE WITHOUT WRITTEN VERIFICATION AND ADAPTATION BY THE LAND SURVEYOR FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO THE LAND SURVEYOR.

SLR.II PAGE 1 OF 1	DRAWN BY ADW	PROJECT # 22-510	PROJECT: SURVEYOR LOCATION REPORT	PO BOX 12 LEO, IN 46765 260-417-3643		COMPASS LAND SURVEYING COMPASSLANDSURVEYING@GMAIL.COM
	REV. DATE	DATE 02/06/2013	ADDRESS: THE LANDS OF AMS GROUP, LP 3627 STATE ROAD 8 AUBURN, IN 46706			

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ON AND OVER THAT PORTION OF THE WEST-ADJOINING REAL ESTATE AS DESCRIBED IN WARRANTY DEED DATED OCTOBER 30, 1996 AND RECORDED IN DEED RECORD 215 AT PAGE 501 IN THE OFFICE OF THE RECORDER OF DEKALB COUNTY, INDIANA.

SUBJECT TO ANY AND ALL RESTRICTIONS, CONDITIONS, LIMITATIONS, ZONING ORDINANCES, EASEMENTS VISIBLE OR OF RECORD, RIGHTS OF WAY AND HIGHWAY OF RECORD.